


| REV | DETAILS                | DRAWN | CHECKED | DATE       | NOTES: |  | KEY         |                             | PROJECT:   |  |        |  |          | CLIENT:   |            |  |         |  |             |  |                 |  |           |  |
|-----|------------------------|-------|---------|------------|--------|--|-------------|-----------------------------|--|--|--------|--|----------|---|------------|--|---------|--|-------------|--|-----------------|--|-----------|--|
| A   | Drawing title changed. | BJC   | RJW     | 26.03.2024 | 1.     | Do not scale from this drawing.  | <div></div> | Existing Carriageway        | Grange Expansion Area, Cranbrook                           |  |        |  |          | Baker Estates   |            |  |         |  |             |  |                 |  |           |  |
| B   | Minor amendments.      | SLW   | RJW     | 01.07.2024 | 2.     | This drawing is for illustrative purposes only and not for construction. | <div></div> | Existing Footway / Cycleway | DRAWING TITLE:   |  |        |  |          | <div>MILES  WHITE</div> <div>TRANSPORT</div> |            |  |         |  |             |  |                 |  |           |  |
| C   | Minor amendments.      | SLW   | RJW     | 08.07.2024 | 3.     | This drawing is to be read and printed in colour.                        | <div></div> | Verge                       |  |  |        |  |          |   |            |  |         |  |             |  |                 |  |           |  |
|     |                        |       |         |            | 4.     | All dimensions are shown in metres, unless specified otherwise.          | <div></div> | Proposed Carriageway        | Propose Bus Link Across Gribble Lane to Land at Rockbeared |  |        |  |          |   |            |  |         |  |             |  |                 |  |           |  |
|     |                        |       |         |            |        |  |             |                             | <div></div>  | Proposed Footway / Cycleway                      | DRAWN: |  | CHECKED: |   | DATE:      |  | SCALES: |  | SHEET SIZE: |  | DRAWING NUMBER: |  | REVISION: |  |
|     |                        |       |         |            |        |  |             |                             | <div></div>  | Proposed Footway / Cycleway (Provided by Others) | BJC    |  | RJW      |   | 06.02.2024 |  | 1:500   |  | A3          |  | 19022-SK-02     |  | C         |  |

NOTE: THE PROPERTY OF THIS DRAWING AND DESIGN IS VESTED IN MILES WHITE TRANSPORT LTD. IT MUST NOT BE COPIED OR REPRODUCED IN ANY WAY WITHOUT THEIR PRIOR WRITTEN CONSENT.